

The Word of God¹ on the tenth Sunday after Pentecost²

My Spirit is always close to you and it is more than close to those in heaven, for you are on the earth and it is hard on the earth, oh, children from My manger of word! I come together again with you through the word and I take you to My bosom to comfort you, for you have to give My comfort to the sides, for it is hard on the earth, and that is why I have always taught you to stay only with the heaven, always with the heaven, always with Me, so that we may be able to do it, sons. I comfort you for all of My people, for every son to whom I want to give My comfort in his pains. The child of this people has to bear My pains, and if he does so, I comfort him, so that he may be able to overcome.

I teach you, children from the manger, so that I may give to My people what I teach you, for it is good for every child of this people to be great for Me. If he is small for Me, I cannot do anything what is Mine through him, and if he is too great for Me then I give him from what is Mine, so that he may be able to bear and in this way to be released while sharing with him. The one that is small for Me must be carried on the back and the one who carries the small one on his back, that one can do less for Me, even if he could do more.

Oh, children of My people, I want you all to be able to work for Me, for I have many things to do on the earth. But you need the most of your power for love, sons, for it can work for the other one. My Spirit is always with you if you have love, for it can work for Me and it will make a dwelling for My Spirit with you, always with you. Amen.

Behold, I have given you rain, children from the spring. The prayer, together with the sacrifice, does everything it may ask for. Elijah, My prophet, had power in his prayer, for it was at the same time with the sacrifice. He did not take care of his body when he had to ask from Me, and he grew high with the work of the spirit, and I was doing as he was telling Me. The same is with you, small children. Anytime you want and anytime something hurts you because of Me or because of you, ask for the sacrifice together with the prayer and give power to the spirit, for the prayer has power together with fasting, so that the spirit may overcome and the prayer to have effect, sons.

Oh, how sweet the prayer that reaches to Me is! Oh, how sweet it is, sons! But you will say: why do I say this? Sons, sons, the prayer which reaches to Me is the one that is sweet to Me, but few people are on earth who make Me sweet with this sweetness. Every prayer, which gives Me power in the man and over the man and every prayer, which asks for Me on the earth, is a sweet comfort for Me. Where shall I find such a spring of comfort? The man who works this way is the one who knows to live and to work only for Me on the earth, and I take care of the one who knows to live and to work only for Me on the earth, and I take care of him for his body, for his soul and for his spirit. This kind of children I want to have now, at My coming, and I want to have power in them through their prayer, which keeps them inseparable from Me in heaven and on earth. Amen.

Sweeten yourselves more and more in praying and in a sweet life between Me and you, so that you may have power and comfort, for when I see that you ask for My sweetness over you and My kingdom with you, I give you, sons, so that the entire earth may see the Lord with you, His life and its sweetness with you. This way I become sweet and I do not know other comfort and do not

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

have other on earth, for every man asks for him and the man does not remain with Me through his prayer, but he goes back into himself with everything he asks from Me. I have given you wisdom as in heaven, to make the heaven come down on the earth with you, and to always have in you the spirit of prayer, the spirit that dwells with God, the true spirit, which knows what prayer is.

Oh, sons, in all of your labor with Me, be with your word between you and Me on your lips, as I am with My word between Me and you. Each one of you should be in the other one with your word to Me and with My word to you, so that you may always be, and always be in everything. Day by day learn to speak the word from one another more and more, for by this I see that you are one among you and one with Me, and My rest among you will give you great peace, sons, and it will give you the power that I need to have into your midst, and anything you may ask you will receive twofold. Amen. Your speaking from Me is food for you and it has always been My bed with you. **Be more and more attentive and great through this work of the holy speaking, for this will bring perfect health to your bodies, to your souls and to your spirits**, which do not let themselves be carried on the back, and they become bearers instead, for each one of you need to have full power, sons. If I need power from you in order to be able to work with you, behold, you too need great power from one another, so that you may not be a burden to one another, sons. The heaviest burden is he who lets himself deprived of all that are from Me, for the one who does not give, is the one that is hard to renounce.

Mercifulness is a great refuge for the one who loves it, and the man does not have to stay a moment without it. Give yourselves to each other as mercifulness. Give yourselves to each other with My things from your inner being for there is nothing sweeter than this mercifulness that I ask from you, teaching you to be satisfied by it through brotherly commitment, because the one, who gives himself, has. (See the selection topic: „[About fasting and almsgiving³](#)”, r.n.)

Oh, children from the end! Oh, children from My coming! The one, who is small for Me, has to be carried in the back and the one who carries the small one in his back, that one can do less for Me, even if he could do more. The one under the burden, even if he can do more, he cannot because of his burden. That is why I teach you all to seek My power in you and to become comfort for Me and then to one another, so that you may not be a burden for Me or for each other, sons. And if you say that you cannot, ask, for you need to have and to carry and to be able to work everything that I have for you to bear and to work. Amen. You must work with love everything that I tell you to do, sons, for the love with which you work them will bring to life the hearts of many, for I call the man on the earth to see My glory with you and to take in him the gift of the heavenly life on earth. I want to stay with you every moment, in everything you live, want and work, from morning to evening and from evening to morning. This much I want to dwell with you, for the man without Me near him is something else. But I want you, My people; I want you to be like Me, for it is written: «**We will be like Him**». Crying I ask you not to forget this, because the one who does not forget what I tell him, that one fulfills as I tell him to do and as I give him. Amen.

³ You can also see on:

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Let every child of this people ask for himself more than for the other one, for humility in thinking, in behavior and in word, is the greatest beauty of the holy child. Let there not be any stumbled heart among those that are My people, for the working heart for itself and for those around is like that one that gets out to the sides, the same way as it is, not being stumbled in itself. Otherwise the man gets hard for the one near him and stands behind the other one, and the way to haven becomes difficult for both of them. Oh, it is not so on My way. I teach you, children of My people, that I have to instruct every man through My speaking on the earth. And you should take great care of yourselves, for you are the Lord's people, and I am the Lord, and I am into your midst so that this human kind may hear and take of My work with you and to eat and come to life. Amen.

Oh, children of My coming, I make My coming with you. **You are the Lord's people.** I could not make you into a great people, into a numerous people, for each one has his own things, and I cannot take that one to My hard work, for it holds Me back and it holds you back as well. That is why I tell you these things, so that every man that knows that you are My people, may hear and use this measure and to let it into My hand, for this is what I say: **you are the Lord's people.** Amen, amen, amen.

From time to time I call the sons of the people to hear and to see My glory with you. I give you power and courage, and I give you help to become beautiful and to appear before the sons of the people for their wisdom. Organize your time well and the preparing work of My glory with you, and do not become small saying that you cannot do it, for you can when I can in you. Let Me work in you, and then you can also work. You can do everything I want you to do. Amen.

Oh, My people, oh, sons, do not forget that I want to dwell every moment within you, from morning to evening and from evening to morning. This is how long I want to stay with you, for the man is something else without Me near him. This is how long I want you to stay with Me, for the man is something else without Me near him. And this is how long I want you to stay with one another, all to be one spirit, one power, one love and one work for Me, for without My mind in you, I cannot have you as one, one in Me. Oh, it is a great mystery; it is great the wisdom of the one who knows to bring himself to Me all the time. The one who loves Me cannot do anything else, and that one is the one who loves Me. That one does not take Me from anywhere else but from Me for him. My people, you should seek to understand this mystery well, so that you may always be only with Me; however, to be able to do it is in agreement to your love and it depends on your fill taken from Me, so that nothing besides it may take place near it.

Oh, I look on the earth and I look among the sons of the people for a sapling to graft. The man does not let be cleaned of himself in such a way that I may take and graft him into the vine in order for him to bring forth fruit in the vine. I have to always take care of the vine, lest the foreign sapling may hurt My vine and make it to wither, and that is why, I, the Lord, always take care of it early in the morning. The work of My vine is a great mystery. The one, who remains in the vine, is known that he is, for he brings forth fruit, and the fruit is seen. It cannot be possible to be a sprout by itself. The work of the vine is one in its tender branches and it is not two. You should deeply think over this mystery, because it is for you. The mystery of the vine is for you, My people, for I have made you into a choice vine and no one is able to be called a choice vine, but only the one who eats of its fruit. Amen.

Oh, how much I love to eat with you and you with Me, My people! Oh, how much love I have for you, little son! I want that the love between Me and you to be justly measured, son, for it is sin otherwise. Where there is not a just measure, there is pain and it becomes a wound with the

Lord. You should give Me your heart and your love in it more than all the saints up to now, My people. Oh, what would I have done if you had not kept your faith to the end? You are the faith which has been waiting for Me and this is your love. I will not be late with those that I promised for it, and that is why I have always dwelt with My kingdom above you, for you have to be protected from morning to evening and from evening to morning, My people. (*See the selection topic: „About the kingdom of God⁴”, r.n.*)

Oh, how sweet the prayer that reaches to Me is! Every prayer that gives Me power in the man and over the man, that is the sweetest of all prayers. Where shall I find such a spring of comport? This is how you should know to live My people. Do no longer be afraid when you know to do this, for I am the vine which gives life to its tender branches, the same vine in everything. The same with the tender branches, the same life have all, the same they should stay in the vine. The same spirit, the same prayer, and you should be the same, My people. The angels come to you to give you their life. And you should be likewise, My people. The angels are all one love after you, and the saints cradle you when I speak to you, and by their cradling, they are comforted, sons. Be wise for I take care of you early in the morning and I clean you and I cleanse you, so that your vigor may increase and for Me to give you great growth, My people, for I want you to be a choice vine, the same way as I am, and this is how you should bear fruit. Amen.

Now, you should stand up nicely and prepare yourself beautifully, for I stay again with you before the sons of the people. I will tell them to come and see My work with you, My people, and I will give you the honor in the place you stay and before the human kind on the earth, as I promised you by My word in the prophets and by the word of today. And you should work and be My fulfillment throughout the entire word that I spoke for you, for I am ready to show it being fulfilled within all its glory into your midst. Ask from Me for feast with great grace within it and upon you. Ask for a sweet time, a warm time and a blessed time in a great measure, for the sweetest prayer is the one that comes true, after it comes to Me. **The one who believes in Me is the one who does My will in everything that I ask from him and that one never dies.** As for you, My people, you should do this, and do it faithfully. Do My will and love it, and rejoice that you have My will upon you. Do not be said that you do My will and be blessed instead, so that you may be able to work through it, for great power have those who do My will. You should bear this fruit into the vine, as I exhorted you, so that you may be under My protecting tent, which protects those that belong to it.

May your sacrifice for you prayer be blessed to welcome the feast of My Mother. The prayer with fasting and the fasting with prayer, this is what gives to each other the power of fulfillment for those who give themselves to God. You should do everything well balanced, because I receive the love for the sacrifice, and not the sacrifice for love. **The sacrifice is not needed for**

⁴ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
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love, for it is above all and it stays near God with everything for the one who has got it, **but the love is needed for sacrifice**. Be wise, teacher children on My behalf, and make My people wise, so that they may be like you and to have love to be able to be like you. Love does not look at imperfections, but rather it looks at the greatness that comes after it. This is what I told My disciples and those after them: **«Blessed is the one who does not stumble because of Me»**. My love was great for the man, but the man has looked to those that put it out, for the one who does not like to dwell with Me, is looking for a stumbling block, so that he may hide under it from My love which wants the man for it. Make My people wise for the greatness, which is to come upon the sons of My love. Exhort them to look at Me and to take Me as their path in everything may appear to be overcome, and exhort them for their life with Me. You should spend a sweet life among you, because you are the Lord's people. **And soon, soon, each breath on the earth will call you the Lord's people and the Lord's city. Amen.**

Do not forget to sound My feast with you, and to which I call the sons of the people to take from it. Let it be as I have spoken over the feast. Stay with it into your hand and prepare it beautifully, so that I may comfort every man through My work with you over the sons of the people. Amen. I give you peace and comfort, power and joy, because you are a little bit sad under the burdens of the weather, but I am your cradle and I embrace you and I take you with peace and easily through everything that comes; I take you into My arms, and I comfort you and I give you fresh vigor and I put you within the joys.

I will give you sweet joys on your feast, and I will work them out with you, but wake up well, and prepare the spirit of the feast, sons. Amen. My word is My cradle in which I rock you, for you are small and wounded from everywhere. Oh, you need joys, sons, and I, the Lord, will bring them to you. Amen, amen, amen.

Now I give you so that you may also give My comfort to the little girl who underwent the test from Me together with her entire house. I have into My hand all the good for My people, and I have worked to strengthen her, and she, this dear child for the heaven, understood My help for her house, for My people and for My work. I give you in order for you give further the word of My comfort and health into your spirit and body, as well as much wisdom, for My wisdom finds a fair place in it. It knows how to speak in a sweet prayer with Me, and I hear its advice with Me, for I give from Me to the one who chooses Me. Let everybody in her house be refreshed and always settle beautifully and sweetly within My wills, and let him stay in them with love; moreover, let it be a spirit of comfort in this house, a working spirit of new man, into My image and after My likeness. Amen.

When I see that the sons of this people are watched out by painful threats, I set to work for their good and I prevent the evil, which comes from the evil spirit, from coming down on My face. Now I have worked with love and I have removed the pray from the way of the evil spirit, for which it was looking out, and the one who is at Me escapes from the lurch of the evil one. I work with great love, sons. And the one who loves Me as much as this little child loves Me, who underwent My test, I fill that one with power to be able to do everything for Me.

Oh, strong little child, Veronica, My child, you are strong because I make you so, and not because you are strong. You should always be this way, and to strengthen yourself by working and to give power from My power to My people and you should not be ashamed to give it, for I work wonderfully, so that you may also mete out justice everywhere you establish it into My name. Get up well now, and work out the happiness from Me over all who are near you and near Me, so that

all may be Mine. And now, let us prepare for a sweet feast for those that are in heaven and for those that are on earth, for the heaven longs for a sweet feast. And as for you, daughter of Abraham, you should believe in the promises of the Lord, your God, for your faith is My comfort, as I also had comfort from My good and faithful Abraham. Amen, amen, amen.

12-08-2001

Text emphasis in bold belong to the redactor (editor).

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